

**Perth Grammar School Parent Council**

**AGM Agenda: Tuesday 10 September 2024**

**Location: TBC**



<b>1</b>	Chairman's Annual Report	JN
<b>2</b>	Treasurer's Report	JR
<b>3</b>	Election of Parent Council Members	All
<b>4</b>	Election of Office Bearers	All
<b>5</b>	AOB	All